NOTICE AND AGENDA WASHINGTON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING MONDAY, JANUARY 13, 2014

Beginning at 9:30 A.M., Commissioners' Meeting Room 400 S. Johnstone, Room 201, Bartlesville, OK 74003 (For more information call: 918.337.2820)

- CALL TO ORDER
- PLEDGE OF ALLEGIANCE
- INVOCATION
- PUBLIC COMMENT
- REVIEW AND CONSIDERATION OF MINUTES FOR BOARD MEETING HELD JANUARY 6, 2014

- AGENDA ITEMS

1) Consider, Discuss and take Appropriate Action on the Following:

- a) Letter to Spencer Management, Inc., Regarding First Option to Renew, Expiration Date November 13, 2014
- b) Application from Hank Hamilton to Serve on the Metropolitan Area Planning Commission (MAPC) and Letter to Hank Hamilton Regarding Appointment to MAPC, March 2014 – March, 2018
- c) Washington County Clerk's Cashbook and Summary Report for the Month of December, 2013
- d) Monthly Reconciliation to County Treasurer from Washington County Court Clerk for the Month of December, 2013
- e) Officers Monthly Report from the Washington County Election Board of the Month of December, 2013
- f) Washington County Sheriff's Report and/or Verification for Claim(s) for Board of Prisoners for the Month of December, 2013
- g) Monthly Reports from Adult Drug Court Office for the Months of September, October, November and December 2013
- h) Resolution for Appropriation of Reimbursement from Lowe's Commercial Service for Washington County Free Fair
- i) Monthly Report from Washington County Health Department for the Month of December, 2013
- j) Request for Utility Easement Permit
- k) Cash Fund Estimate of Needs and Request for Appropriation
- I) Part-Time Help for Washington County Free Fair
- m) Approval of Blanket Purchase Orders

2) Acknowledge Receipt of the Following:

- a) Letter from Brian Lawrence to Lisa Beeman, Director of Community Development for the City of Bartlesville, Regarding Resignation from the Metropolitan Area Planning Commission
- b) Ordinance Number 3414 from the City of Bartlesville, Regarding Ordinance Terminating the Designation of Increment District Number 4
- c) Certificate of Liability Insurance for Schindler Elevator Corporation
- d) Officers' Monthly Report from the Washington County Assessor's Office for the Month of December, 2013
- e) Monthly Report of the Washington County Treasurer for the Month of December, 2013
- INCOMING CORRESPONDENCE
- NEW BUSINESS
- SIGNING OF CLAIMS
- ADJOURN